

Hebrews

Chapter 11

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 11:1

Byz^{RP}: εστιν¹ δε² πιστις³ ελπιζομενων⁴ υποστασις⁵
πραγματων⁶ ελεγχος⁷ ου⁸ βλεπομενων⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εστιν	III
δε	IV
πιστις	III
ελπιζομενων	III
υποστασις	III
πραγματων	III
ελεγχος	IV
ου	III
βλεπομενων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.11.1} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εστιν] (3/3) \rightarrow unanimous_{heb.11.1} || III: 10046 V: 20002
2. δε] (2/3) \rightarrow unanimous_{heb.11.1} || V: 20002
 - *either missing or lacuna*: III: 10046
3. πιστις] (3/3) \rightarrow unanimous_{heb.11.1} || III: 10046 V: 20002
4. ελπιζομενων] (3/3) \rightarrow unanimous_{heb.11.1} || III: 10046 V: 20002
5. υποστασις] (3/3) \rightarrow unanimous_{heb.11.1} || III: 10046 V: 20002
6. πραγματων] (3/3) \rightarrow unanimous_{heb.11.1} || III: 10046 V: 20002
7. ελεγχος] (2/3) \rightarrow unanimous_{heb.11.1} || V: 20002
 - ελληγχος: III: 10046
8. ου] (3/3) \rightarrow unanimous_{heb.11.1} || III: 10046 V: 20002
9. βλεπομενων] (2/3) \rightarrow unanimous_{heb.11.1} || III: 10046
 - βουλομενων: V: 20002

Verse 11:2

Byz^{RP}: εν¹ ταυτη² γαρ³ εμαρτυρηθησαν⁴ οι⁵ πρεσβυτεροι⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	III
ταυτη	III
γαρ	IV
εμαρτυρηθησαν	IV
οι	III
πρεσβυτεροι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.2}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εν] (3/3) → unanimous_{heb.11.2} || III: 10046
2. ταυτη] (3/3) → unanimous_{heb.11.2} || III: 10046
3. γαρ] (2/3) → unanimous_{heb.11.2}
 - γα[?]: III: 10046
4. εμαρτυρηθησαν] (2/3) → unanimous_{heb.11.2}
 - [?]η[?]σαν: III: 10046
5. οι] (3/3) → unanimous_{heb.11.2} || III: 10046
6. πρεσβυτεροι] (3/3) → unanimous_{heb.11.2} || III: 10046

Verse 11:3

Byz^{RP}: πιστει¹ νοουμεν² κατηρτισθαι³ τους⁴ αιωνας⁵
 ρηματι⁶ θεου⁷ εις⁸ το⁹ μη¹⁰ εκ¹¹ φαινομενων¹² τα¹³
 βλεπομενα¹⁴ γεγονεναι¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	V
νοουμεν	IV
κατηρτισθαι	IV
τους	III
αιωνας	III
ρηματι	IV
θεου	III
εις	III
το	III
μη	III
εκ	III
φαινομενων	III
τα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
βλεπομενα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γεγονεναι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πιστει] (1/3) V: 20002
 - πιστι: III: 10046 IV: 20001
2. νοουμεν] (2/3) IV: 20001 V: 20002
 - [?]εν: III: 10046
3. κατηρτισθαι] (1/3) IV: 20001
 - κατηρτισθε: V: 20002
 - κατηρτισται: III: 10046
4. τους] (3/3) III: 10046 IV: 20001 V: 20002
5. αιωνας] (3/3) III: 10046 IV: 20001 V: 20002

6. ρηματι] (2/3) IV: 20001 V: 20002
- [?]: III: 10046
7. θεου] (3/3) III: 10046 IV: 20001 V: 20002
8. εις] (3/3) III: 10046 IV: 20001 V: 20002
9. το] (3/3) III: 10046 IV: 20001 V: 20002
10. μη] (3/3) III: 10046 IV: 20001 V: 20002
11. εκ] (3/3) III: 10046 IV: 20001 V: 20002
12. φαινομενων] (2/3) III: 10046 V: 20002
- φαιν: IV: 20001
13. τα] (0/3) None
- το: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
14. βλεπομενα] (0/3) None
- βλεπομενον: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
15. γεγονεναι] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046

Verse 11:4

Byz^{RP}: πιστει¹ πλειονα² θυσιαν³ αβελ⁴ παρα⁵ καιν⁶
 προσηνεγκεν⁷ τω⁸ θεω⁹ δι¹⁰ ης¹¹ εμαρτυρηθη¹²
 ειναι¹³ δικαιος¹⁴ μαρτυρουντος¹⁵ επι¹⁶ τοις¹⁷
 δωροις¹⁸ αυτου¹⁹ του²⁰ θεου²¹ και²² δι²³ αυτης²⁴
 αποθανων²⁵ ετι²⁶ λαλειται²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	V
πλειονα	IV
θυσιαν	IV
αβελ	IV
παρα	IV
καιν	IV
προσηνεγκεν	V
τω	IV
θεω	IV
δι	III
ης	III

Reading	Earliest attestation (century)
εμαρτυρηθη	III
ειναι	III
δικαιος	III
μαρτυρουντες	
επι	III
τοις	III
δωροις	III
αυτου	III
του	III
θεου	III
και	III
δι	III
αυτης	III
αποθανων	III
ετι	III
λαλειται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πιστει] (1/3) V: 20002
 - πιστι: IV: 20001
 - *either missing or lacuna*: III: 10046
2. πλειονα] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. θυσιαν] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. αβελ] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046

5. παρα] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
6. καιν] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
7. προσηγενκεν] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
8. τω] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
9. θεω] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
10. δι] (3/3) III: 10046 IV: 20001 V: 20002
11. ης] (3/3) III: 10046 IV: 20001 V: 20002
12. εμαρτυρηθη] (3/3) III: 10046 IV: 20001 V: 20002
13. ειναι] (3/3) III: 10046 IV: 20001 V: 20002
14. δικαιος] (3/3) III: 10046 IV: 20001 V: 20002
15. μαρτυρουντος] (2/3) IV: 20001 V: 20002
 - [?]τυρουντος: III: 10046
16. επι] (3/3) III: 10046 IV: 20001 V: 20002
17. τοις] (3/3) III: 10046 IV: 20001 V: 20002
18. δωροις] (3/3) III: 10046 IV: 20001 V: 20002
19. αυτου] (3/3) III: 10046 IV: 20001 V: 20002
20. του] (1/3) III: 10046
 - τω: IV: 20001 V: 20002

21. θεου] (1/3) III: 10046
- θεω: IV: 20001 V: 20002
22. και] (3/3) III: 10046 IV: 20001 V: 20002
23. δι] (3/3) III: 10046 IV: 20001 V: 20002
24. αυτης] (3/3) III: 10046 IV: 20001 V: 20002
25. αποθανων] (3/3) III: 10046 IV: 20001 V: 20002
26. ετι] (3/3) III: 10046 IV: 20001 V: 20002
27. λαλειται] (0/3) None
- λαλει: III: 10046 IV: 20001 V: 20002

Verse 11:5

Byz^{RP}: πιστει¹ ενωχ² μετετεθη³ του⁴ μη⁵ ιδειν⁶
 θανατον⁷ και⁸ ουχ⁹ ευρισκετο¹⁰ διοτι¹¹ μετεθηκεν¹²
 αυτον¹³ ο¹⁴ θεος¹⁵ προ¹⁶ γαρ¹⁷ της¹⁸ μεταθεσεως¹⁹
 αυτου²⁰ μεμαρτυρηται²¹ ευηρεστηκεναι²² τω²³
 θεω²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	IV
ενωχ	III
μετετεθη	III
του	III
μη	III
ιδειν	III
θανατον	III
και	III
ουχ	III
ευρισκετο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
διοτι	III
μετεθηκεν	V
αυτον	III
ο	III

Reading	Earliest attestation (century)
θεος	III
προ	III
γαρ	III
της	III
μεταθεσεως	III
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μεμαρτυρητα	III
ευηρεστηκεν	III
τω	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.5} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (2/3) IV: 20001 V: 20002
 - πιστι: III: 10046
2. ενωχ] (3/3) III: 10046 IV: 20001 V: 20002
3. μετετεθη] (3/3) III: 10046 IV: 20001 V: 20002
4. του] (3/3) III: 10046 IV: 20001 V: 20002
5. μη] (3/3) III: 10046 IV: 20001 V: 20002
6. ιδειν] (3/3) III: 10046 IV: 20001 V: 20002
7. θανατον] (3/3) III: 10046 IV: 20001 V: 20002
8. και] (3/3) III: 10046 IV: 20001 V: 20002
9. ουχ] (3/3) III: 10046 IV: 20001 V: 20002
10. ευρισκετο] (0/3) None
 - ηυρισκετο: III: 10046 IV: 20001 V: 20002
11. διοτι] (2/3) III: 10046 V: 20002
 - οτι: IV: 20001
12. μετετεθηκεν] (1/3) V: 20002
 - μετετεθηκεν: III: 10046 IV: 20001

13. αυτον] (3/3) III: 10046 IV: 20001 V: 20002
14. ο] (3/3) III: 10046 IV: 20001 V: 20002
15. θεος] (3/3) III: 10046 IV: 20001 V: 20002
16. προ] (3/3) III: 10046 IV: 20001 V: 20002
17. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
18. της] (3/3) III: 10046 IV: 20001 V: 20002
19. μεταθεσεως] (2/3) III: 10046 IV: 20001
- μεταθεως: V: 20002
20. αυτου] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
21. μεμαρτυρηται] (3/3) III: 10046 IV: 20001 V: 20002
22. ευηρεστηκεναι] (2/3) III: 10046 IV: 20001
- ευαρεστηκεναι: V: 20002
23. τω] (3/3) III: 10046 IV: 20001 V: 20002
24. θεω] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:6

Byz^{RP}: χωρις¹ δε² πιστεως³ αδυνατον⁴ ευαρεστησαι⁵
 πιστευσαι⁶ γαρ⁷ δει⁸ τον⁹ προσερχομενον¹⁰ τω¹¹
 θεω¹² οτι¹³ εστιν¹⁴ και¹⁵ τοις¹⁶ εκζητουσιν¹⁷ αυτον¹⁸
 μισθαποδοτης¹⁹ γινεται²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χωρις	III
δε	III
πιστεως	III
αδυνατον	III
ευαρεστησαι	III
πιστευσαι	III
γαρ	III
δει	III
τον	III
προσερχομεν ων	III
τω	III
θεω	III
οτι	III
εστιν	III
και	III

Reading	Earliest attestation (century)
τοις	III
εκζητουσιν	III
αυτον	III
μισθαποδοτη	III
γινεται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.6}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{heb.11.6}** group, attesting to χωρις δε πιστεως αδυνατον ευαρεστησαι πιστευσαι γαρ δει τον προσερχομενον τω θεω οτι εστιν και τοις εκζητουσιν αυτον μισθαποδοτης γινεται (2): III: 10046 || Corr.: 20001^c?

Apparatus

1. χωρις] (3/3) → A_{heb.11.6} || IV: 20001
 - χωρεις: V: 20002
2. δε] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
3. πιστεως] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
4. αδυνατον] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
5. ευαρεστησαι] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
6. πιστευσαι] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
7. γαρ] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
8. δει] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
9. τον] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
10. προσερχομενον] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
11. τω] (3/3) → A_{heb.11.6} || V: 20002
 - *either missing or lacuna*: IV: 20001
12. θεω] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
13. οτι] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
14. εστιν] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
15. και] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
16. τοις] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
17. εκζητουσιν] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002
18. αυτον] (4/3) → A_{heb.11.6} || IV: 20001 V: 20002

19. μισθαποδοτης] (4/3) $\rightarrow A_{\text{heb.11.6}}$ || IV: 20001 V: 20002

20. γινεται] (0/3) None

- γεινεται: $\rightarrow A_{\text{heb.11.6}}$ || IV: 20001 V: 20002

Verse 11:7

Byz^{RP}: πιστει¹ χρηματισθεις² νωε³ περι⁴ των⁵
μηδεπω⁶ βλεπομενων⁷ ευλαβηθεις⁸ κατεσκευασεν⁹
κιβωτον¹⁰ εις¹¹ σωτηριαν¹² του¹³ οικου¹⁴ αυτου¹⁵ δι¹⁶
ης¹⁷ κατεκρινεν¹⁸ τον¹⁹ κοσμον²⁰ και²¹ της²² κατα²³
πιστιν²⁴ δικαιοσυνης²⁵ εγενετο²⁶ κληρονομος²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	IV
χρηματισθεις	III
νωε	III
περι	III
των	III
μηδεπω	III
βλεπομενων	III
ευλαβηθεις	III
κατεσκευασεν	III
κιβωτον	III
εις	III
σωτηριαν	IV
του	III
οικου	III
αυτου	III
δι	III
ης	III
κατεκρινεν	V

Reading	Earliest attestation (century)
τον	IV
κοσμον	III
και	III
της	III
κατα	III
πιστιν	III
δικαιοσυνης	III
εγενετο	III
κληρονομος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.7} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. πιστει] (2/3) →unanimous_{heb.11.7} || IV: 20001
 - πιστι: III: 10046
2. χρηματισθεις] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
3. νωε] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
4. περι] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
5. των] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
6. μηδεπω] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
7. βλεπομενων] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
8. ευλαβηθεις] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
9. κατεσκευασεν] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
10. κιβωτον] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
11. εις] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
12. σωτηριαν] (2/3) →unanimous_{heb.11.7} || IV: 20001
 - σ[?]τηριαν: III: 10046
13. του] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
14. οικου] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001

15. αὐτοῦ] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
16. δι] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
17. ης] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
18. κατεκρινεν] (1/3) →unanimous_{heb.11.7}
- κατεκρεινεν: III: 10046
 - κατεκρινε: IV: 20001
19. τον] (2/3) →unanimous_{heb.11.7} || IV: 20001
- το—: III: 10046
20. κοσμον] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
21. και] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
22. της] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
23. κατα] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
24. πιστιν] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
25. δικαιοσυνης] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
26. εγενετο] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001
27. κληρονομος] (3/3) →unanimous_{heb.11.7} || III: 10046 IV: 20001

Verse 11:8

Byz^{RP}: πιστει¹ καλουμενος² αβρααμ³ υπηκουσεν⁴
 εξελθειν⁵ εις⁶ τον⁷ τοπον⁸ ον⁹ ημελλεν¹⁰ λαμβανειν¹¹
 εις¹² κληρονομιαν¹³ και¹⁴ εξηλθεν¹⁵ μη¹⁶ επισταμενος¹⁷
 που¹⁸ ερχεται¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

πιστει	V
--------	---

καλουμενος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
------------	--

αβρααμ	III
--------	-----

υπηκουσεν	III
-----------	-----

εξελθειν	III
----------	-----

εις	III
-----	-----

τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
-----	--

τοπον	III
-------	-----

ον	III
----	-----

ημελλεν	III
---------	-----

λαμβανειν	III
-----------	-----

εις	III
-----	-----

κληρονομιαν	
-------------	--

και	III
-----	-----

εξηλθεν	III
---------	-----

μη	III
----	-----

επισταμενοϛ	
-------------	--

Reading	Earliest attestation (century)
---------	--------------------------------

που	III
-----	-----

ερχεται	III
---------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.8}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πιστει] (1/2) V: 20002

- πιστι: III: 10046

2. καλουμενος] (0/2) None

- ο καλούμενος: III: 10046 V: 20002

3. αβρααμ] (2/2) III: 10046 V: 20002
4. υπηκουσεν] (2/2) III: 10046 V: 20002
5. εξελθειν] (2/2) III: 10046 V: 20002
6. εις] (2/2) III: 10046 V: 20002
7. τον] (0/2) None

- *either missing or lacuna*: III: 10046 V: 20002

8. τοπον] (2/2) III: 10046 V: 20002
9. ον] (2/2) III: 10046 V: 20002
10. ημελλεν] (2/2) III: 10046 V: 20002
11. λαμβανειν] (2/2) III: 10046 V: 20002
12. εις] (2/2) III: 10046 V: 20002
13. κληρονομιαν] (1/2) V: 20002

- κληρονομ[?]: III: 10046

14. και] (2/2) III: 10046 V: 20002
15. εξηλθεν] (2/2) III: 10046 V: 20002
16. μη] (2/2) III: 10046 V: 20002
17. επισταμενος] (1/2) V: 20002

- επισταμ[?]: III: 10046

18. που] (2/2) III: 10046 V: 20002
19. ερχεται] (2/2) III: 10046 V: 20002

Verse 11:9

Byz^{RP}: πιστει¹ παρωκησεν² εις³ γην⁴ της⁵ επαγγελιας⁶
 ως⁷ αλλοτριαν⁸ εν⁹ σκηναις¹⁰ κατοικησας¹¹ μετα¹²
 ισαακ¹³ και¹⁴ ιακωβ¹⁵ των¹⁶ συγκληρονομων¹⁷ της¹⁸
 επαγγελιας¹⁹ της²⁰ αυτης²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	V
παρωκησεν	IV
εις	IV
γην	IV
της	IV
επαγγελιας	III
ως	IV
αλλοτριαν	IV
εν	IV
σκηναις	IV
κατοικησας	IV
μετα	IV
ισαακ	IV
και	IV
ιακωβ	IV
των	IV
συγκληρονομια	Byzantine reading not attested in its entirety in any of the collated manuscripts
της	III

Reading	Earliest attestation (century)
επαγγελιας	III
της	III
αυτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (1/3) V: 20002

- πιστι: III: 10046(1[Ⓢ]2[Ⓢ]1[Ⓢ]2) IV: 20001

2. παρωκησεν] (2/3) IV: 20001 V: 20002
 - παρω[?]: III: 10046(1¹2¹1¹2)
3. εις] (2/3) IV: 20001 V: 20002
 - ει[?]: III: 10046(1¹2¹1¹2)
4. γην] (2/3) IV: 20001 V: 20002
 - γ[?]ν: III: 10046(1¹2¹1¹2)
5. της] (2/3) IV: 20001 V: 20002
 - τ[?] [?]γγε[?] [?] συνκληρονομων της: III: 10046(1¹2¹1¹2)
6. επαγγελιας] (2/3) III: 10046(1¹2¹1¹2) IV: 20001
 - επαγγελειας: V: 20002
7. ως] (2/3) IV: 20001 V: 20002
 - της: III: 10046(1¹2¹1¹2)
8. αλλοτριαν] (2/3) IV: 20001 V: 20002
 - αυτης: III: 10046(1¹2¹1¹2)
9. εν] (2/3) IV: 20001 V: 20002
 - πιστι: III: 10046(1¹2¹1¹2)
10. σκηναις] (2/3) IV: 20001 V: 20002
 - παρω[?]: III: 10046(1¹2¹1¹2)
11. κατοικησας] (2/3) IV: 20001 V: 20002
 - ει[?]: III: 10046(1¹2¹1¹2)
12. μετα] (2/3) IV: 20001 V: 20002

- $\gamma[?]\nu$: III: 10046(1¹2¹1¹2)
13. ισαακ] (2/3) IV: 20001 V: 20002
- $\tau[?]$: III: 10046(1¹2¹1¹2)
14. και] (2/3) IV: 20001 V: 20002
- $[?]\gamma\gamma\epsilon[?]$: III: 10046(1¹2¹1¹2)
15. ιακωβ] (2/3) IV: 20001 V: 20002
- $[?]$: III: 10046(1¹2¹1¹2)
16. των] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046(1¹2¹1¹2)
17. συγκληρονομων] (0/3) None
- συνκληρονομων: III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
18. της] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002
19. επαγγελιας] (2/3) III: 10046(1¹2¹1¹2) IV: 20001
- επαγγελειας: V: 20002
20. της] (2/3) III: 10046(1¹2¹1¹2) V: 20002
- *either missing or lacuna*: IV: 20001
21. αυτης] (3/3) III: 10046(1¹2¹1¹2) IV: 20001 V: 20002

Verse 11:10

Byz^{RP}: ἐξεδεχετο¹ γὰρ² τὴν³ τοὺς⁴ θεμελίους⁵
 ἐχουσάν⁶ πόλιν⁷ ἧς⁸ τεχνίτης⁹ καὶ¹⁰ δημιουργός¹¹
 ὁ¹² θεός¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξεδεχετο	III
γαρ	III
την	III
τους	III
θεμελιους	III
εχουσαν	III
πολιν	III
ης	III
τεχνητης	IV
και	III
δημιουργος	IV
ο	III
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εζεδεχετο] (2/2) →**unanimous**_{heb.11.10} || III: 10046
2. γαρ] (2/2) →**unanimous**_{heb.11.10} || III: 10046
3. την] (2/2) →**unanimous**_{heb.11.10} || III: 10046
4. τους] (2/2) →**unanimous**_{heb.11.10} || III: 10046
5. θεμελιους] (2/2) →**unanimous**_{heb.11.10} || III: 10046
6. εχουσαν] (2/2) →**unanimous**_{heb.11.10} || III: 10046
7. πολιν] (2/2) →**unanimous**_{heb.11.10} || III: 10046
8. ης] (2/2) →**unanimous**_{heb.11.10} || III: 10046
9. τεχνητης] (1/2) →**unanimous**_{heb.11.10}

- τεχνειτης: III: 10046

10. και] (2/2) → unanimous_{heb.11.10} || III: 10046

11. δημιουργος] (1/2) → unanimous_{heb.11.10}

- δημιουργος: III: 10046

12. ο] (2/2) → unanimous_{heb.11.10} || III: 10046

13. θεος] (2/2) → unanimous_{heb.11.10} || III: 10046

Verse 11:11

Byz^{RP}: πιστει¹ και² αυτη³ σαρρα⁴ δυναμιν⁵ εις⁶
καταβολην⁷ σπερματος⁸ ελαβεν⁹ και¹⁰ παρα¹¹
καιρον¹² ηλικιας¹³ ετεκεν¹⁴ επει¹⁵ πιστον¹⁶ ηγησατο¹⁷
τον¹⁸ επαγγειλαμενον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	V
και	III
αυτη	III
σαρρα	III
δυναμιν	IV
εις	III
καταβολην	III
σπερματος	III
ελαβεν	III
και	III
παρα	III
καιρον	III
ηλικιας	III
ετεκεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
επει	IV
πιστον	III
ηγghσατο	III
τον	III

Reading	Earliest attestation (century)
---------	--------------------------------

επαγγειλαμεν^{ων}

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (1/3) V: 20002

- πιστι: III: 10046 IV: 20001

2. και] (3/3) III: 10046 IV: 20001 V: 20002

3. αυτη] (3/3) III: 10046 IV: 20001 V: 20002

4. σαρρα] (3/3) III: 10046 IV: 20001 V: 20002
5. δυναμιν] (2/3) IV: 20001 V: 20002
 - στειρα δυναμιν: III: 10046
6. εις] (3/3) III: 10046 IV: 20001 V: 20002
7. καταβολην] (3/3) III: 10046 IV: 20001 V: 20002
8. σπερματος] (3/3) III: 10046 IV: 20001 V: 20002
9. ελαβεν] (3/3) III: 10046 IV: 20001 V: 20002
10. και] (3/3) III: 10046 IV: 20001 V: 20002
11. παρα] (3/3) III: 10046 IV: 20001 V: 20002
12. καιρον] (3/3) III: 10046 IV: 20001 V: 20002
13. ηλικιας] (3/3) III: 10046 IV: 20001 V: 20002
14. ετεκεν] (0/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
15. επει] (2/3) IV: 20001 V: 20002
 - επι: III: 10046
16. πιστον] (3/3) III: 10046 IV: 20001 V: 20002
17. ηγησατο] (3/3) III: 10046 IV: 20001 V: 20002
18. τον] (3/3) III: 10046 IV: 20001 V: 20002
19. επαγγειλαμενον] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:12

Byz^{RP}: διο¹ και² αφ³ ενος⁴ εγεννηθησαν⁵ και⁶ ταυτα⁷
 νενεκρωμενου⁸ καθως⁹ τα¹⁰ αστρα¹¹ του¹² ουρανου¹³
 τω¹⁴ πληθει¹⁵ και¹⁶ ως¹⁷ η¹⁸ αμμος¹⁹ η²⁰ παρα²¹ το²²
 χειλος²³ της²⁴ θαλασσης²⁵ η²⁶ αναριθμητος²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	III
και	III
αφ	III
ενος	III
εγεννηθησαν	IV
και	III
ταυτα	III
νενεκρωμενου	III
καθως	III
τα	III
αστρα	III
του	III
ουρανου	III
τω	III
πληθει	III

Reading	Earliest attestation (century)
και	III
ως	III
η	III
αμμος	III
η	IV
παρα	IV
το	IV
χειλος	V
της	III
θαλασσης	IV
η	III
αναριθμητος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. δλο] (3/3) III: 10046 IV: 20001 V: 20002
2. και] (3/3) III: 10046 IV: 20001 V: 20002
3. αφ] (3/3) III: 10046 IV: 20001 V: 20002
4. ενος] (3/3) III: 10046 IV: 20001 V: 20002
5. εγεννηθησαν] (1/3) IV: 20001
 - εγεννηθησαν: III: 10046 V: 20002
6. και] (3/3) III: 10046 IV: 20001 V: 20002
7. ταυτα] (3/3) III: 10046 IV: 20001 V: 20002
8. νενεκρωμενου] (3/3) III: 10046 IV: 20001 V: 20002
9. καθως] (3/3) III: 10046 IV: 20001 V: 20002
10. τα] (3/3) III: 10046 IV: 20001 V: 20002
11. αστρα] (3/3) III: 10046 IV: 20001 V: 20002
12. του] (3/3) III: 10046 IV: 20001 V: 20002
13. ουρανου] (3/3) III: 10046 IV: 20001 V: 20002
14. τω] (3/3) III: 10046 IV: 20001 V: 20002

15. πληθει] (3/3) III: 10046 IV: 20001 V: 20002
16. και] (3/3) III: 10046 IV: 20001 V: 20002
17. ως] (3/3) III: 10046 IV: 20001 V: 20002
18. η] (3/3) III: 10046 IV: 20001 V: 20002
19. αμμος] (3/3) III: 10046 IV: 20001 V: 20002
20. η] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
21. παρα] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
22. το] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
23. χειλος] (1/3) V: 20002
- χειλος: IV: 20001
 - *either missing or lacuna*: III: 10046
24. της] (3/3) III: 10046 IV: 20001 V: 20002
25. θαλασσης] (2/3) IV: 20001 V: 20002
- θα[?]ασσης: III: 10046
26. η] (3/3) III: 10046 IV: 20001 V: 20002
27. αναριθμητος] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:13

Byz^{RP}: κατὰ¹ πιστίν² απεθανόν³ ουτοι⁴ παντες⁵ μη⁶
 λαβοντες⁷ τας⁸ επαγγελιας⁹ αλλα¹⁰ πορρωθεν¹¹
 αυτας¹² ιδοντες¹³ και¹⁴ ασπασαμενοι¹⁵ και¹⁶
 ομολογησαντες¹⁷ οτι¹⁸ ξενοι¹⁹ και²⁰ παρεπιδημοι²¹
 εισιν²² επι²³ της²⁴ γης²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	2	Corr.: 10046 ^{c?} 20001 ^{c?}
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατα	III
πιστιν	III
απεθανον	III
ουτοι	III
παντες	III
μη	III
λαβοντες	III
τας	III
επαγγελιας	III
αλλα	III
πορρωθεν	III
αυτας	IV
ιδοντες	III
και	III
ασπασαμενοι	III
και	III
ομολογησαντες	III
οτι	III

Reading	Earliest attestation (century)
ξενοι	III
και	III
παρεπιδημοι	IV
εισιν	III
επι	III
της	III
γης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. κατα] (3/3) III: 10046 IV: 20001 V: 20002
2. πιστιν] (3/3) III: 10046 IV: 20001 V: 20002
3. απεθανον] (3/3) III: 10046 IV: 20001 V: 20002
4. ουτοι] (3/3) III: 10046 IV: 20001 V: 20002
5. παντες] (3/3) III: 10046 IV: 20001 V: 20002
6. μη] (3/3) III: 10046 IV: 20001 V: 20002
7. λαβοντες] (1/3) III: 10046
 - κομισαμενοι: IV: 20001
 - προσδεξαμενοι: V: 20002
8. τας] (3/3) III: 10046 IV: 20001 V: 20002
9. επαγγελιας] (2/3) III: 10046 IV: 20001
 - επαγγελειας: V: 20002
10. αλλα] (3/3) III: 10046 IV: 20001 V: 20002
11. πορρωθεν] (3/3) III: 10046 IV: 20001 V: 20002
12. αυτας] (2/3) IV: 20001 V: 20002
 - ταυτας: III: 10046
13. ιδοντες] (3/3) III: 10046 IV: 20001 V: 20002
14. και] (3/3) III: 10046 IV: 20001 V: 20002
15. ασπασαμενοι] (3/3) III: 10046 IV: 20001 V: 20002
16. και] (3/3) III: 10046 IV: 20001 V: 20002
17. ομολογησαντες] (3/3) III: 10046 IV: 20001 V: 20002
18. οτι] (3/3) III: 10046 IV: 20001 V: 20002

19. ξενοι] (3/3) III: 10046 IV: 20001 V: 20002

20. και] (3/3) III: 10046 IV: 20001 V: 20002

21. παρεπιδημοι] (2/3) IV: 20001 V: 20002

- παρεπιδ[?]μοι: III: 10046

22. εισιν] (3/3) III: 10046 IV: 20001 V: 20002

23. επι] (3/3) III: 10046 IV: 20001 V: 20002

24. της] (3/3) III: 10046 IV: 20001 V: 20002

25. γης] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:14

Byz^{RP}: οἱ¹ γὰρ² τοιαυτὰ³ λεγοντες⁴ εμφανιζουσιν⁵ ὅτι⁶
πατριδα⁷ επιζητουσιν⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	III
γαρ	III
τοιαυτα	IV
λεγοντες	III
εμφανιζουσιν	III
οτι	III
πατριδα	III
επιζητουσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.14}** group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001** V: **20002**

Apparatus

1. οι] (3/3) → unanimous_{heb.11.14} || III: 10046
2. γαρ] (3/3) → unanimous_{heb.11.14} || III: 10046
3. τοιαυτα] (2/3) → unanimous_{heb.11.14}
 - τα τοιαυτα: III: 10046
4. λεγοντες] (3/3) → unanimous_{heb.11.14} || III: 10046
5. εμφανιζουσιν] (3/3) → unanimous_{heb.11.14} || III: 10046
6. οτι] (3/3) → unanimous_{heb.11.14} || III: 10046
7. πατριδα] (3/3) → unanimous_{heb.11.14} || III: 10046
8. επιζητουσιν] (2/3) → unanimous_{heb.11.14}
 - ζητουσιν: III: 10046

Verse 11:15

Byz^{RP}: και¹ ει² μεν³ εκεινης⁴ εμνημονευον⁵ αφ⁶ ης⁷
εξηλθον⁸ ειχον⁹ αν¹⁰ καιρον¹¹ ανακαμψαι¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
και	III
ει	III
μεν	III
εκεινης	III
εμνημονευον	
αφ	III
ης	III
εξηλθον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειχον	IV
αν	IV
καιρον	IV
ανακαμψαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) III: 10046 IV: 20001 V: 20002
2. ει] (3/3) III: 10046 IV: 20001 V: 20002
3. μεν] (3/3) III: 10046 IV: 20001 V: 20002
4. εκεινης] (3/3) III: 10046 IV: 20001 V: 20002
5. εμνημονευον] (1/3) V: 20002
 - μνημονεουσιν: III: 10046
 - μνημονευουσιν: IV: 20001
6. αφ] (3/3) III: 10046 IV: 20001 V: 20002
7. ης] (3/3) III: 10046 IV: 20001 V: 20002
8. εξηλθον] (o/3) None
 - [?]σαν: III: 10046
 - εξεβησαν: IV: 20001 V: 20002
9. ειχον] (2/3) IV: 20001 V: 20002
 - ειχαν: III: 10046
10. αν] (2/3) IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

11. καιρον] (2/3) IV: 20001 V: 20002

- κ[?]ρ[?]: III: 10046

12. ανακαμψαι] (2/3) IV: 20001 V: 20002

- α[?]ακαμ[?]αι: III: 10046

Verse 11:16

Byz^{RP}: νυν¹ δε² κρειττονος³ ορεγονται⁴ τουτ⁵ εστιν⁶
 επουρανιου⁷ διο⁸ ουκ⁹ επαισχυνεται¹⁰ αυτους¹¹ ο¹²
 θεος¹³ θεος¹⁴ επικαλεισθαι¹⁵ αυτων¹⁶ ητοιμασεν¹⁷
 γαρ¹⁸ αυτοις¹⁹ πολιν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυν	III
δε	III
κρειττονος	V
ορεγονται	III
τουτ	III
εστιν	III
επουρανιου	III
διο	III
ουκ	IV
επαισχυνεται	V
αυτους	IV
ο	III
θεος	IV
θεος	III
επικαλεισθαι	IV

Reading	Earliest attestation (century)
αυτων	IV
ητοιμασεν	IV
γαρ	III
αυτοις	III
πολιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυν] (3/3) III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. κρειττονος] (1/3) V: 20002
 - κριττονος: III: 10046 IV: 20001
4. ορεγονται] (3/3) III: 10046 IV: 20001 V: 20002
5. τουτ] (3/3) III: 10046 IV: 20001 V: 20002
6. εστιν] (3/3) III: 10046 IV: 20001 V: 20002
7. επουρανιου] (3/3) III: 10046 IV: 20001 V: 20002
8. διο] (3/3) III: 10046 IV: 20001 V: 20002
9. ουκ] (2/3) IV: 20001 V: 20002
 - [?]υκ: III: 10046
10. επαισχυνεται] (1/3) V: 20002
 - [?]παισχυνεται: III: 10046
 - επεσχυνεται: IV: 20001
11. αυτους] (2/3) IV: 20001 V: 20002
 - [?]τους: III: 10046
12. ο] (3/3) III: 10046 IV: 20001 V: 20002
13. θεος] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
14. θεος] (3/3) III: 10046 IV: 20001 V: 20002
15. επικαλεισθαι] (1/3) IV: 20001

- ε[?]ικα[?]ι: III: 10046
- επικαλειςθε: V: 20002

16. αυτων] (2/3) IV: 20001 V: 20002

- αυτ[?]: III: 10046

17. ητοιμασεν] (2/3) IV: 20001 V: 20002

- ητοι[?]: III: 10046

18. γαρ] (3/3) III: 10046 IV: 20001 V: 20002

19. αυτοις] (3/3) III: 10046 IV: 20001 V: 20002

20. πολιν] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:17

Byz^{RP}: πιστει¹ προσενηνοχεν² αβρααμ³ τον⁴ ισαακ⁵
πειραζομενος⁶ και⁷ τον⁸ μονογενη⁹ προσεφερεν¹⁰ ο¹¹
τας¹² επαγγελιας¹³ αναδεξαμενος¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	V
προσενηνοχεν	IV
αβρααμ	IV
τον	IV
ισαακ	V
πειραζομενος	V
και	III
τον	IV
μονογενη	IV
προσεφερεν	IV
ο	IV
τας	IV
επαγγελιας	IV
αναδεξαμενος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (1/3) V: 20002
 - πειστι: IV: 20001
 - πιστι: III: 10046
2. προσενηνοχεν] (2/3) IV: 20001 V: 20002
 - προσ[?]: III: 10046
3. αβρααμ] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. τον] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. ισαακ] (1/3) V: 20002
 - ισακ: III: 10046 IV: 20001
6. πειραζομενος] (1/3) V: 20002

- [?]ε[?]ζομε[?]ος: III: 10046
 - πираζομενος: IV: 20001
7. και] (3/3) III: 10046 IV: 20001 V: 20002
8. τον] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
9. μονογενη] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
10. προσεφερεν] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
11. ο] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
12. τας] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
13. επαγγελιας] (1/3) IV: 20001
- επαγγελειας: V: 20002
 - *either missing or lacuna*: III: 10046
14. αναδεξαμενος] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046

Verse 11:18

Byz^{RP}: προς¹ ον² ελαληθη³ οτι⁴ εν⁵ ισαακ⁶ κληθησεται⁷
σοι⁸ σπερμα⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
προς	III
ον	III
ελαληθη	III
οτι	IV
εν	III
ισαακ	V
κληθησεται	III
σοι	III
σπερμα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.11.18} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. $\pi\rho\omicron\varsigma$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001
2. $\omicron\nu$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001
3. $\epsilon\lambda\alpha\lambda\eta\theta\eta$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001
4. $\omicron\tau\iota$] (2/3) \rightarrow unanimous_{heb.11.18} || IV: 20001
 - *either missing or lacuna*: III: 10046
5. $\epsilon\nu$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001
6. $\iota\sigma\alpha\alpha\kappa$] (1/3) \rightarrow unanimous_{heb.11.18}
 - $\iota\sigma\alpha\kappa$: III: 10046 IV: 20001
7. $\kappa\lambda\eta\theta\eta\sigma\epsilon\tau\alpha\iota$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001
8. $\sigma\omicron\iota$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001
9. $\sigma\pi\epsilon\rho\mu\alpha$] (3/3) \rightarrow unanimous_{heb.11.18} || III: 10046 IV: 20001

Verse 11:19

Byz^{RP}: λογισαμενος¹ οτι² και³ εκ⁴ νεκρων⁵ εγειρειν⁶
δυνατος⁷ ο⁸ θεος⁹ οθεν¹⁰ αυτον¹¹ και¹² εν¹³ παραβολη¹⁴
εκομισατο¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λογισαμενος	III
οτι	III
και	III
εκ	III
νεκρων	III
εγειρειν	III
δυνατος	III
ο	III
θεος	III
οθεν	III
αυτον	III
και	III
εν	III
παραβολη	III
εκομισατο	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. λογισαμενος] (3/3) III: 10046 IV: 20001 V: 20002
2. οτι] (3/3) III: 10046 IV: 20001 V: 20002
3. και] (3/3) III: 10046 IV: 20001 V: 20002
4. εκ] (3/3) III: 10046 IV: 20001 V: 20002
5. νεκρων] (3/3) III: 10046 IV: 20001 V: 20002
6. εγειρειν] (1/3) III: 10046
 - εγειρε: V: 20002
 - εγειρειν: IV: 20001
7. δυνατος] (2/3) III: 10046 IV: 20001

- δυναται: V: 20002

8. ο] (3/3) III: 10046 IV: 20001 V: 20002
9. θεος] (3/3) III: 10046 IV: 20001 V: 20002
10. οθεν] (3/3) III: 10046 IV: 20001 V: 20002
11. αυτον] (3/3) III: 10046 IV: 20001 V: 20002
12. και] (3/3) III: 10046 IV: 20001 V: 20002
13. εν] (3/3) III: 10046 IV: 20001 V: 20002
14. παραβολη] (3/3) III: 10046 IV: 20001 V: 20002
15. εκομισατο] (2/3) IV: 20001 V: 20002

- [?]το: III: 10046

Verse 11:20

Byz^{RP}: πιστει¹ περι² μελλοντων³ ευλογησεν⁴ ισαακ⁵
τον⁶ ιακωβ⁷ και⁸ τον⁹ ησαυ¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	V
περι	IV
μελλοντων	III
ευλογησεν	III
ισαακ	V
τον	III
ιακωβ	III
και	III
τον	III
ησαυ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.20} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (1/3) V: 20002
 - πειστι: IV: 20001
 - πιστι: III: 10046
2. περι] (1/3) IV: 20001
 - και περι: III: 10046 V: 20002
3. μελλοντων] (3/3) III: 10046 IV: 20001 V: 20002
4. ευλογησεν] (2/3) III: 10046 IV: 20001
 - ηυλογησεν: V: 20002
5. ισαακ] (1/3) V: 20002
 - ισακ: III: 10046
 - *either missing or lacuna*: IV: 20001
6. τον] (3/3) III: 10046 IV: 20001 V: 20002
7. ιακωβ] (3/3) III: 10046 IV: 20001 V: 20002
8. και] (3/3) III: 10046 IV: 20001 V: 20002
9. τον] (3/3) III: 10046 IV: 20001 V: 20002
10. ησαυ] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:21

Byz^{RP}: πιστει¹ ιακωβ² αποθνησκων³ εκαστον⁴ των⁵
 υιων⁶ ιωσηφ⁷ ευλογησεν⁸ και⁹ προσεκυνησεν¹⁰ επι¹¹
 το¹² ακρον¹³ της¹⁴ ραβδου¹⁵ αυτου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
ιακωβ	III
αποθνησκων	III
εκαστον	III
των	III
υιων	III
ιωσηφ	IV
ευλογησεν	III
και	III
προσεκυνησεν	III
επι	III
το	III
ακρον	III
της	III
ραβδου	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πιστει] (2/3) III: 10046 V: 20002
 - πιστι: IV: 20001
2. ιακωβ] (3/3) III: 10046 IV: 20001 V: 20002
3. αποθνησκων] (3/3) III: 10046 IV: 20001 V: 20002
4. εκαστον] (3/3) III: 10046 IV: 20001 V: 20002
5. των] (3/3) III: 10046 IV: 20001 V: 20002
6. υιων] (3/3) III: 10046 IV: 20001 V: 20002
7. ιωσηφ] (2/3) IV: 20001 V: 20002
 - αυτου: III: 10046

8. ευλογησεν] (2/3) III: 10046 IV: 20001
- ηυλογησεν: V: 20002
9. και] (3/3) III: 10046 IV: 20001 V: 20002
10. προσεκυνησεν] (3/3) III: 10046 IV: 20001 V: 20002
11. επι] (3/3) III: 10046 IV: 20001 V: 20002
12. το] (3/3) III: 10046 IV: 20001 V: 20002
13. ακρον] (3/3) III: 10046 IV: 20001 V: 20002
14. της] (3/3) III: 10046 IV: 20001 V: 20002
15. ραβδου] (3/3) III: 10046 IV: 20001 V: 20002
16. αυτου] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:22

Byz^{RP}: πιστει¹ ιωσηφ² τελευτων³ περι⁴ της⁵ εξοδου⁶
των⁷ υιων⁸ ισραηλ⁹ εμνημονευσεν¹⁰ και¹¹ περι¹²
των¹³ οστων¹⁴ αυτου¹⁵ ενετειλατο¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	V
ιωσηφ	III
τελευτων	III
περι	IV
της	III
εξοδου	III
των	III
υιων	III
ισραηλ	III
εμνημονευσεν	III
και	III
περι	III
των	III
οστων	IV
αυτου	III
ενετειλατο	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. πιστει] (1/3) →**unanimous**_{heb.11.22}
 - πιστι: III: 10046 IV: 20001
2. ιωσηφ] (3/3) →**unanimous**_{heb.11.22} || III: 10046 IV: 20001
3. τελευτων] (3/3) →**unanimous**_{heb.11.22} || III: 10046 IV: 20001
4. περι] (2/3) →**unanimous**_{heb.11.22} || IV: 20001
 - και περι: III: 10046
5. της] (3/3) →**unanimous**_{heb.11.22} || III: 10046 IV: 20001
6. εξοδου] (3/3) →**unanimous**_{heb.11.22} || III: 10046 IV: 20001
7. των] (3/3) →**unanimous**_{heb.11.22} || III: 10046 IV: 20001

8. υιων] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
9. ισραηλ] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
10. εμνημονευσεν] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
11. και] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
12. περι] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
13. των] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
14. οστων] (2/3) →unanimous_{heb.11.22} || IV: 20001
- οστων: III: 10046
15. αυτου] (3/3) →unanimous_{heb.11.22} || III: 10046 IV: 20001
16. ενετειλατο] (2/3) →unanimous_{heb.11.22} || III: 10046
- ενετειλατο: IV: 20001

Verse 11:23

Byz^{RP}: πιστει¹ μωυσης² γεννηθεις³ εκρυβη⁴ τριμηνον⁵
υπο⁶ των⁷ πατερων⁸ αυτου⁹ διοτι¹⁰ ειδον¹¹ αστειον¹²
το¹³ παιδιον¹⁴ και¹⁵ ουκ¹⁶ εφοβηθησαν¹⁷ το¹⁸
διαταγμα¹⁹ του²⁰ βασιλεως²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πιστει	V
μουσης	III
γεννηθεις	III
εκρυβη	III
τριμηνον	IV
υπο	IV
των	III
πατερων	III
αυτου	IV
διοτι	III
ειδον	III
αστειον	III
το	III
παιδιον	IV
και	IV

Reading	Earliest attestation (century)
ουκ	III
εφοβηθησαν	III
το	III
διαταγμα	IV
του	III
βασιλεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (1/3) V: 20002
 - [?]στι: III: 10046
 - πιστι: IV: 20001
2. μωυσης] (2/3) III: 10046 IV: 20001
 - μωσης: V: 20002
3. γεννηθεις] (2/3) III: 10046 IV: 20001
 - γεννηθ[?]: V: 20002
4. εκρυβη] (2/3) III: 10046 IV: 20001
 - [?]βη: V: 20002
5. τριμηνον] (2/3) IV: 20001 V: 20002
 - τριμηνος: III: 10046
6. υπο] (2/3) IV: 20001 V: 20002
 - [?]πο: III: 10046
7. των] (3/3) III: 10046 IV: 20001 V: 20002
8. πατερων] (3/3) III: 10046 IV: 20001 V: 20002
9. αυτου] (1/3) IV: 20001
 - [?]του: V: 20002
 - εαυτου: III: 10046
10. διοτι] (3/3) III: 10046 IV: 20001 V: 20002
11. ειδον] (2/3) III: 10046 IV: 20001
 - ιδον: V: 20002

12. αστειον] (1/3) III: 10046
- αστιον: IV: 20001 V: 20002
13. το] (3/3) III: 10046 IV: 20001 V: 20002
14. παιδιον] (1/3) IV: 20001
- [?]: V: 20002
 - παιδιο[?]: III: 10046
15. και] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
16. ουκ] (3/3) III: 10046 IV: 20001 V: 20002
17. εφοβηθησαν] (3/3) III: 10046 IV: 20001 V: 20002
18. το] (3/3) III: 10046 IV: 20001 V: 20002
19. διαταγμα] (1/3) IV: 20001
- δ[?]: V: 20002
 - δι[?]τα[?]μα: III: 10046
20. του] (3/3) III: 10046 IV: 20001 V: 20002
21. βασιλεως] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:24

Byz^{RP}: πιστει¹ μωυσης² μεγας³ γενομενος⁴ ηρνησατο⁵
λεγεσθαι⁶ υιος⁷ θυγατρος⁸ φαραω⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
μωυσης	III
μεγας	III
γενομενος	III
ηρνησατο	IV
λεγεσθαι	III
υιος	III
θυγατρος	III
φαραω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.24} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (2/3) III: 10046 V: 20002
 - πιστι: IV: 20001
2. μωυσης] (2/3) III: 10046 IV: 20001
 - [?]: V: 20002
3. μεγας] (3/3) III: 10046 IV: 20001 V: 20002
4. γενομενος] (3/3) III: 10046 IV: 20001 V: 20002
5. ηρνησατο] (1/3) IV: 20001
 - η[?]νησατο: III: 10046
 - ηρνησ[?]: V: 20002
6. λεγесθαι] (2/3) III: 10046 IV: 20001
 - [?]γесθαι: V: 20002
7. υιος] (3/3) III: 10046 IV: 20001 V: 20002
8. θυγατρος] (3/3) III: 10046 IV: 20001 V: 20002
9. φαραω] (2/3) III: 10046 IV: 20001
 - φαρ[?]: V: 20002

Verse 11:25

Byz^{RP}: μαλλον¹ ελομενος² συγκακουχισθαι³ τω⁴
 λαω⁵ του⁶ θεου⁷ η⁸ προσκαιρον⁹ εχειν¹⁰ αμαρτιας¹¹
 απολαυσιν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μαλλον	III
ελομενος	III
συγκρακουχεισθαι	Byzantine reading not attested in its entirety in any of the collated manuscripts
τω	III
λαω	III
του	III
θεου	III
η	III
προσκαιρον	III
εχειν	IV
αμαρτιας	III
απολαυσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.25}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. μαλλον] (3/3) III: 10046 IV: 20001 V: 20002
2. ελομενος] (3/3) III: 10046 IV: 20001 V: 20002
3. συγκακουχαισθαι] (0/3) None
 - [?]ο[?]χει[?]θαι: III: 10046
 - [?]χεισθαι: V: 20002
 - συνκακουχισθαι: IV: 20001
4. τω] (3/3) III: 10046 IV: 20001 V: 20002
5. λαω] (3/3) III: 10046 IV: 20001 V: 20002
6. του] (3/3) III: 10046 IV: 20001 V: 20002
7. θεου] (3/3) III: 10046 IV: 20001 V: 20002

8. $\eta]$ (3/3) III: 10046 IV: 20001 V: 20002
9. προσκαιρον] (2/3) III: 10046 IV: 20001
- $\pi[?]$ καιρον: V: 20002
10. $\epsilon\chi\epsilon\iota\nu]$ (2/3) IV: 20001 V: 20002
- $\epsilon\chi[?]$: III: 10046
11. αμαρτιας] (3/3) III: 10046 IV: 20001 V: 20002
12. απολαυσιν] (1/3) IV: 20001
- $\alpha\pi\omicron\lambda[?]$: V: 20002
 - $\alpha\pi\omicron\lambda\alpha\upsilon\sigma\iota[?]$: III: 10046

Verse 11:26

Byz^{RP}: μειζονα¹ πλουτον² ηγησαμενος³ των⁴ αιγυπτου⁵
 θησαυρων⁶ τον⁷ ονειδισμον⁸ του⁹ χριστου¹⁰ απεβλεπεν¹¹
 γαρ¹² εις¹³ την¹⁴ μισθαποδοσιαν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μειζονα	V
πλουτον	III
ηγησαμενος	III
των	IV
αιγυπτου	IV
θησαυρων	IV
τον	IV
ονειδισμον	IV
του	IV
χριστου	IV
απεβλεπεν	IV
γαρ	IV
εις	IV
την	III
μισθαποδοσιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μειζονα**] (1/3) V: 20002
 - **μειζ[?]**: III: 10046(1¹⁰2¹⁰1¹⁰2)
 - **μιζονα**: IV: 20001
2. **πλουτον**] (3/3) III: 10046(1¹⁰2¹⁰1¹⁰2) IV: 20001 V: 20002
3. **ηγησαμενος**] (2/3) III: 10046(1¹⁰2¹⁰1¹⁰2) IV: 20001
 - **ηγησαμε[?]**: V: 20002
4. **των**] (2/3) IV: 20001 V: 20002
 - **τω[?]**: III: 10046(1¹⁰2¹⁰1¹⁰2)
5. **αιγυπτου**] (1/3) IV: 20001

- [?][?]ων: III: 10046(1⁶2⁶1⁶2)
 - εν αιγυπτου: V: 20002
6. θησαυρων] (1/3) IV: 20001
- [?]: III: 10046(1⁶2⁶1⁶2)
 - θησαυρω[?]: V: 20002
7. τον] (2/3) IV: 20001 V: 20002
- [?]: III: 10046(1⁶2⁶1⁶2)
8. ονειδισμον] (1/3) IV: 20001
- εις: III: 10046(1⁶2⁶1⁶2)
 - ονειδισμον: V: 20002
9. του] (2/3) IV: 20001 V: 20002
- την: III: 10046(1⁶2⁶1⁶2)
10. χριστου] (2/3) IV: 20001 V: 20002
- μισθαποδοσιαν: III: 10046(1⁶2⁶1⁶2)
11. απεβλεπεν] (1/3) IV: 20001
- απεβλ[?]πεν: V: 20002
 - μειζ[?]: III: 10046(1⁶2⁶1⁶2)
12. γαρ] (2/3) IV: 20001 V: 20002
- πλουτον ηγησαμενος: III: 10046(1⁶2⁶1⁶2)
13. εις] (2/3) IV: 20001 V: 20002
- τω[?][?][?]ων [?][?] εις: III: 10046(1⁶2⁶1⁶2)
14. την] (3/3) III: 10046(1⁶2⁶1⁶2) IV: 20001 V: 20002
15. μισθαποδοσιαν] (2/3) III: 10046(1⁶2⁶1⁶2) IV: 20001
- μισθαποδοσι[?]: V: 20002

Verse 11:27

Byz^{RP}: πιστει¹ κατελιπεν² αιγυπτον³ μη⁴ φοβηθεις⁵
τον⁶ θυμον⁷ του⁸ βασιλεως⁹ τον¹⁰ γαρ¹¹ αορατον¹²
ως¹³ ορων¹⁴ εκαρτερησεν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	0	None
Number of witnesses that were taken into account in the collation ⁵⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
κατελιπεν	IV
αιγυπτον	III
μη	III
φοβηθεις	IV
τον	III
θυμον	III
του	III
βασιλεως	III
τον	III
γαρ	III
αορατον	III
ως	III
ορων	III
εκαρτερησεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. πιστει] (3/3) →**unanimous**_{heb.11.27} || III: 10046 V: 20002
2. κατελειπεν] (1/3) →**unanimous**_{heb.11.27}
 - κατελειπεν: III: 10046 V: 20002
3. αιγυπτον] (3/3) →**unanimous**_{heb.11.27} || III: 10046 V: 20002
4. μη] (3/3) →**unanimous**_{heb.11.27} || III: 10046 V: 20002
5. φοβηθεις] (2/3) →**unanimous**_{heb.11.27} || V: 20002
 - φοβ[?]θεις: III: 10046
6. τον] (3/3) →**unanimous**_{heb.11.27} || III: 10046 V: 20002

7. θυμον] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
8. του] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
9. βασιλεως] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
10. τον] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
11. γαρ] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
12. αορατον] (2/3) →unanimous_{heb.11.27} || III: 10046
- αωρατον: V: 20002
13. ως] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
14. ορων] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002
15. εκαρτερησεν] (3/3) →unanimous_{heb.11.27} || III: 10046 V: 20002

Verse 11:28

Byz^{RP}: πιστει¹ πεποιηκεν² το³ πασχα⁴ και⁵ την⁶
 προσχυσιν⁷ του⁸ αιματος⁹ ινα¹⁰ μη¹¹ ο¹² ολοθρευων¹³
 τα¹⁴ πρωτοτοκα¹⁵ θιγη¹⁶ αυτων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
πεποιηκεν	III
το	III
πασχα	IV
και	III
την	III
προσχυσιν	III
του	III
αιματος	III
ινα	III
μη	III
ο	III
ολοθρευων	IV
τα	III
πρωτοτοκα	III
θιγη	III
αυτων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.11.28}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πιστει] (2/3) III: 10046 V: 20002
 - πιστι: IV: 20001
2. πεποιηκεν] (3/3) III: 10046 IV: 20001 V: 20002
3. το] (3/3) III: 10046 IV: 20001 V: 20002
4. πασχα] (2/3) IV: 20001 V: 20002
 - πα[?]χα: III: 10046
5. και] (3/3) III: 10046 IV: 20001 V: 20002
6. την] (3/3) III: 10046 IV: 20001 V: 20002
7. προσχυσιν] (3/3) III: 10046 IV: 20001 V: 20002

8. του] (3/3) III: 10046 IV: 20001 V: 20002
9. αιματος] (3/3) III: 10046 IV: 20001 V: 20002
10. ινα] (3/3) III: 10046 IV: 20001 V: 20002
11. μη] (3/3) III: 10046 IV: 20001 V: 20002
12. ο] (3/3) III: 10046 IV: 20001 V: 20002
13. ολοθρευνων] (1/3) IV: 20001
- ολεθρευνων: III: 10046 V: 20002
14. τα] (3/3) III: 10046 IV: 20001 V: 20002
15. πρωτοτοκα] (3/3) III: 10046 IV: 20001 V: 20002
16. θιγη] (3/3) III: 10046 IV: 20001 V: 20002
17. αυτων] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:29

Byz^{RP}: πιστει¹ διεβησαν² την³ ερυθραν⁴ θαλασσαν⁵ ως⁶
 δια⁷ ξηρας⁸ ης⁹ πειραν¹⁰ λαβοντες¹¹ οι¹² αιγυπτιοι¹³
 κατεποθησαν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
διεβησαν	IV
την	III
ερυθραν	III
θαλασσαν	III
ως	III
δια	III
ξηρας	III
ης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πειραν	III
λαβοντες	III
οι	III
αιγυπτιοι	III
κατεποθησαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πιστει] (2/3) III: 10046 V: 20002
 - πιστι: IV: 20001
2. διεβησαν] (2/3) IV: 20001 V: 20002
 - δ[?]εβησαν: III: 10046
3. την] (3/3) III: 10046 IV: 20001 V: 20002
4. ερυθραν] (3/3) III: 10046 IV: 20001 V: 20002
5. θαλασσαν] (3/3) III: 10046 IV: 20001 V: 20002
6. ως] (3/3) III: 10046 IV: 20001 V: 20002
7. δια] (3/3) III: 10046 IV: 20001 V: 20002

8. ξηρας] (3/3) III: 10046 IV: 20001 V: 20002
9. ης] (0/3) None
- γης: III: 10046
 - γης ης: IV: 20001 V: 20002
10. πειραν] (3/3) III: 10046 IV: 20001 V: 20002
11. λαβοντες] (3/3) III: 10046 IV: 20001 V: 20002
12. οι] (3/3) III: 10046 IV: 20001 V: 20002
13. αιγυπτιοι] (3/3) III: 10046 IV: 20001 V: 20002
14. κατεποθησαν] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:30

Byz^{RP}: πιστει¹ τα² τειχη³ ιεριχω⁴ επεσεν⁵ κυκλωθεντα⁶
επι⁷ επτα⁸ ημερας⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
τα	III
τειχη	III
ιεριχω	V
επεσεν	III
κυκλωθεντα	IV
επι	III
επτα	III
ημερας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.30} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πιστει] (2/3) III: 10046 V: 20002
 - πιστι: IV: 20001
2. τα] (3/3) III: 10046 IV: 20001 V: 20002
3. τειχη] (3/3) III: 10046 IV: 20001 V: 20002
4. ιεριχω] (1/3) V: 20002
 - ιερειχω: III: 10046 IV: 20001
5. επεσεν] (1/3) III: 10046
 - επεσαν: IV: 20001 V: 20002
6. κυκλωθεντα] (2/3) IV: 20001 V: 20002
 - κυκλοθεν: III: 10046
7. επι] (3/3) III: 10046 IV: 20001 V: 20002
8. επτα] (3/3) III: 10046 IV: 20001 V: 20002
9. ημερας] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:31

Byz^{RP}: πιστει¹ ρααβ² η³ πορνη⁴ ου⁵ συναπωλετο⁶ τοις⁷
απειθησασιν⁸ δεξαμενη⁹ τους¹⁰ κατασκοπους¹¹ μετ¹²
ειρηνης¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πιστει	III
ρααβ	IV
η	III
πορνη	III
ου	III
συναπωλετο	III
τοις	III
απειθησασιν	V
δεξαμενη	III
τους	III
κατασκοπους	III
μετ	III
ειρηνης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.11.31} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. πιστει] (2/3) \rightarrow unanimous_{heb.11.31} || III: 10046
 - πιστι: IV: 20001
2. ρααβ] (2/3) \rightarrow unanimous_{heb.11.31} || IV: 20001
 - [?]ααβ: III: 10046
3. η] (3/3) \rightarrow unanimous_{heb.11.31} || III: 10046 IV: 20001
4. πορνη] (2/3) \rightarrow unanimous_{heb.11.31} || III: 10046
 - επιλεγομενη πορνη: IV: 20001
5. ου] (3/3) \rightarrow unanimous_{heb.11.31} || III: 10046 IV: 20001
6. συναπωλετο] (3/3) \rightarrow unanimous_{heb.11.31} || III: 10046 IV: 20001
7. τοις] (3/3) \rightarrow unanimous_{heb.11.31} || III: 10046 IV: 20001
8. απειθησασιν] (1/3) \rightarrow unanimous_{heb.11.31}
 - απιθησασιν: IV: 20001

- απιστησασιν: III: 10046

9. δεξαμενη] (3/3) → unanimous_{heb.11.31} || III: 10046 IV: 20001
10. τους] (3/3) → unanimous_{heb.11.31} || III: 10046 IV: 20001
11. κατασκοπους] (3/3) → unanimous_{heb.11.31} || III: 10046 IV: 20001
12. μετ] (3/3) → unanimous_{heb.11.31} || III: 10046 IV: 20001
13. ειρηνης] (3/3) → unanimous_{heb.11.31} || III: 10046 IV: 20001

Verse 11:32

Byz^{RP}: και¹ τι² επι³ λεγω⁴ επιλειψει⁵ γαρ⁶ με⁷
διηγουμενον⁸ ο⁹ χρονος¹⁰ περι¹¹ γεδεων¹² βαρακ¹³
τε¹⁴ και¹⁵ σαμψων¹⁶ και¹⁷ ιεφθαε¹⁸ δαυιδ¹⁹ τε²⁰ και²¹
σαμουηλ²² και²³ των²⁴ προφητων²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
τι	III
ετι	III
λεγω	III
επιλειψει	III
γαρ	III
με	III
διηγουμενο	III
ο	III
χρονος	III
περι	III
γεδεων	III
βαρακ	IV
τε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σαμψων	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιεφθαε	IV
δαυιδ	V
τε	IV
και	III
σαμουηλ	III
και	III
των	III
προφητων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.32} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) III: 10046 IV: 20001 V: 20002
2. τι] (3/3) III: 10046 IV: 20001 V: 20002
3. επι] (3/3) III: 10046 IV: 20001 V: 20002
4. λεγω] (3/3) III: 10046 IV: 20001 V: 20002
5. επιλειψει] (1/3) III: 10046
 - επιλειψι: IV: 20001
 - επιλιψει: V: 20002
6. γαρ] (1/3) III: 10046
 - με γαρ: IV: 20001 V: 20002
7. με] (1/3) III: 10046
 - *either missing or lacuna*: IV: 20001 V: 20002
8. διηγουμενον] (3/3) III: 10046 IV: 20001 V: 20002
9. ο] (3/3) III: 10046 IV: 20001 V: 20002
10. χρονος] (3/3) III: 10046 IV: 20001 V: 20002
11. περι] (3/3) III: 10046 IV: 20001 V: 20002

12. γεδεων] (3/3) III: 10046 IV: 20001 V: 20002
13. βαρακ] (2/3) IV: 20001 V: 20002
- βαραχ: III: 10046
14. τε] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
15. και] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
16. σαμψων] (2/3) IV: 20001 V: 20002
- σαμψω: III: 10046
17. και] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
18. ιεφθαε] (2/3) IV: 20001 V: 20002
- ιεθαε: III: 10046
19. δαυιδ] (1/3) V: 20002
- δαυειδ: III: 10046 IV: 20001
20. τε] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
21. και] (3/3) III: 10046 IV: 20001 V: 20002
22. σαμουηλ] (3/3) III: 10046 IV: 20001 V: 20002
23. και] (3/3) III: 10046 IV: 20001 V: 20002
24. των] (3/3) III: 10046 IV: 20001 V: 20002
25. προφητων] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:33

Byz^{RP}: οἱ ¹ δια ² πιστεως ³ κατηγωνισαντο ⁴ βασιλειας ⁵
 ειργασαντο ⁶ δικαιοσυνην ⁷ επετυχον ⁸ επαγγελιων ⁹
 εφραξαν ¹⁰ στοματα ¹¹ λεοντων ¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	III
δια	III
πιστεως	III
κατηγωνισαντο	IV
βασιλειας	IV
ειργασαντο	III
δικαιοσυνην	III
επετυχον	IV
επαγγελιων	III
εφραξαν	III
στοματα	III
λεοντων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.33} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οἱ] (3/3) III: 10046 IV: 20001 V: 20002
2. δια] (3/3) III: 10046 IV: 20001 V: 20002
3. πιστεως] (2/3) III: 10046 IV: 20001
 - πιστεω[?]: V: 20002
4. κατηγωνισαντο] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. βασιλειας] (2/3) IV: 20001 V: 20002
 - βασιλεις: III: 10046
6. ειργασαντο] (2/3) III: 10046 V: 20002
 - ηργασαντο: IV: 20001
7. δικαιοσυνην] (3/3) III: 10046 IV: 20001 V: 20002
8. επετυχον] (1/3) IV: 20001
 - επ[?]τυχον: V: 20002
 - επετυ[?]: III: 10046

9. επαγγελιων] (3/3) III: 10046 IV: 20001 V: 20002
10. εφραξαν] (3/3) III: 10046 IV: 20001 V: 20002
11. στοματα] (3/3) III: 10046 IV: 20001 V: 20002
12. λεοντων] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:34

Byz^{RP}: εσβεσαν¹ δυναμιν² πυρος³ εφυγον⁴ στοματα⁵
μαχαιρας⁶ ενεδυναμωθησαν⁷ απο⁸ ασθενειας⁹
εγενηθησαν¹⁰ ισχυροι¹¹ εν¹² πολεμω¹³ παρεμβολας¹⁴
εκλιναν¹⁵ αλλοτριων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εσβεσαν	III
δυναμιν	IV
πυρος	III
εφυγον	III
στοματα	III
μαχαιρας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ενεδυναμωθησαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απο	IV
ασθενειας	IV
εγενηθησαν	IV
ισχυροι	IV
εν	IV
πολεμω	IV
παρεμβολας	IV
εκλιναν	IV
αλλοτριων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εσβεσαν] (3/3) III: 10046 IV: 20001 V: 20002
2. δυναμιν] (2/3) IV: 20001 V: 20002
 - δυνα[?]ν: III: 10046
3. πυρος] (3/3) III: 10046 IV: 20001 V: 20002
4. εφυγον] (3/3) III: 10046 IV: 20001 V: 20002
5. στοματα] (3/3) III: 10046 IV: 20001 V: 20002
6. μαχαιρας] (0/3) None
 - [?]ης: III: 10046
 - μαχαιρης: IV: 20001 V: 20002

7. ενεδυναμωθησαν] (0/3) None
- [?]: V: 20002
 - εδυναμωθησαν: III: 10046 IV: 20001
8. απο] (2/3) IV: 20001 V: 20002
- επι: III: 10046
9. ασθενειας] (2/3) IV: 20001 V: 20002
- ασθε[?]: III: 10046
10. εγενηθησαν] (1/3) IV: 20001
- [?]νηθησα[?]: III: 10046
 - εγενηθησα[?]: V: 20002
11. ισχυροι] (2/3) IV: 20001 V: 20002
- [?]ρ[?]: III: 10046
12. εν] (2/3) IV: 20001 V: 20002
- [?]: III: 10046
13. πολεμω] (2/3) IV: 20001 V: 20002
- [?]: III: 10046
14. παρεμβολας] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
15. εκλιναν] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
16. αλλοτριων] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046

Verse 11:35

Byz^{RP}: ελαβον¹ γυναικες² εξ³ αναστασεως⁴ τους⁵
νεκρους⁶ αυτων⁷ αλλοι⁸ δε⁹ ετυμπανισθησαν¹⁰
ου¹¹ προσδεξαμενοι¹² την¹³ απολυτρωσιν¹⁴ ινα¹⁵
κρειττονος¹⁶ αναστασεως¹⁷ τυχωσιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελαβον	IV
γυναικες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εξ	III
αναστασεως	III
τους	III
νεκρους	III
αυτων	III
αλλοι	III
δε	III
ετυμπανισθησαν	III
ου	III
προσδεξαμενοι	III
την	III
απολυτρωσιν	IV
ινα	III
κρειττονος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αναστασεως	III

Reading	Earliest attestation (century)
τυχωσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ελαβον] (1/3) IV: 20001
 - ελαβ[?]: V: 20002
 - *either missing or lacuna*: III: 10046
2. γυναικες] (0/3) None

- γυναικας: IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. εξ] (3/3) III: 10046 IV: 20001 V: 20002
4. αναστασεως] (3/3) III: 10046 IV: 20001 V: 20002
5. τους] (2/3) III: 10046 IV: 20001
- του[?]: V: 20002
6. νεκρους] (3/3) III: 10046 IV: 20001 V: 20002
7. αυτων] (3/3) III: 10046 IV: 20001 V: 20002
8. αλλοι] (3/3) III: 10046 IV: 20001 V: 20002
9. δε] (3/3) III: 10046 IV: 20001 V: 20002
10. ετυμπανισθησαν] (2/3) III: 10046 IV: 20001
- ετυ[?]πανισθησαν: V: 20002
11. ου] (3/3) III: 10046 IV: 20001 V: 20002
12. προσδεξαμενοι] (2/3) III: 10046 IV: 20001
- προσδεξαμ[?]νοι: V: 20002
13. την] (3/3) III: 10046 IV: 20001 V: 20002
14. απολυτρωσιν] (2/3) IV: 20001 V: 20002
- απολυσιν: III: 10046
15. ινα] (3/3) III: 10046 IV: 20001 V: 20002
16. κρειττονος] (0/3) None
- [?]τονος: V: 20002
 - κριττονος: III: 10046 IV: 20001
17. αναστασεως] (3/3) III: 10046 IV: 20001 V: 20002
18. τυχωσιν] (2/3) III: 10046 IV: 20001

- τυχω[?]: V: 20002

Verse 11:36

Byz^{RP}: ετεροι¹ δε² εμπαιγμων³ και⁴ μαστιγων⁵
πειραν⁶ ελαβον⁷ επι⁸ δε⁹ δεσμων¹⁰ και¹¹ φυλακης¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	0	None
Number of witnesses that were taken into account in the collation ⁷²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ετεροι	III
δε	III
εμπαιγμων	V
και	III
μαστιγων	IV
πειραν	III
ελαβον	III
ετι	III
δε	III
δεσμων	III
και	III
φυλακης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **ετεροι]** (2/3) III: 10046 IV: 20001
 - **[?]**ι: V: 20002
2. **δε]** (3/3) III: 10046 IV: 20001 V: 20002
3. **εμπαιγμων]** (1/3) V: 20002
 - **ενπαιγμων:** III: 10046
 - **ενπεγμων:** IV: 20001
4. **και]** (3/3) III: 10046 IV: 20001 V: 20002
5. **μαστιγων]** (1/3) IV: 20001
 - **μα[?]**ν: V: 20002
 - **μαστειγων:** III: 10046
6. **πειραν]** (2/3) III: 10046 V: 20002
 - **πιραν:** IV: 20001
7. **ελαβον]** (3/3) III: 10046 IV: 20001 V: 20002
8. **ετι]** (2/3) III: 10046 IV: 20001
 - **[?]**: V: 20002

9. δε] (2/3) III: 10046 IV: 20001

- [?]: V: 20002

10. δεσμων] (3/3) III: 10046 IV: 20001 V: 20002

11. και] (3/3) III: 10046 IV: 20001 V: 20002

12. φυλακης] (2/3) IV: 20001 V: 20002

- φυλακαις: III: 10046

Verse 11:37

Byz^{RP}: ελιθασθησαν¹ επρισθησαν² επειρασθησαν³
εν⁴ φονω⁵ μαχαιρας⁶ απεθανον⁷ περιηλθον⁸ εν⁹
μηλωταις¹⁰ εν¹¹ αιγειοις¹² δερμασιν¹³ υστερουμενοι¹⁴
θλιβομενοι¹⁵ κακουχουμενοι¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	0	None
Number of witnesses that were taken into account in the collation ⁷⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελιθασθησαν	III
επρισθησαν	III
επειρασθησαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
φονω	III
μαχαιρας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απεθανον	III
περιηλθον	III
εν	III
μηλωταις	III
εν	III
αιγειοις	III
δερμασιν	III
υστερουμενο	III
θλιβομενοι	V
κακουχουμεν	VI

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ελιθασθησαν] (1/2) III: 10046
 - [?]σθησαν: V: 20002
2. επρισθησαν] (2/2) III: 10046 V: 20002
3. επειρασθησαν] (0/2) None
 - [?]ρασθησαν: V: 20002
 - *either missing or lacuna*: III: 10046
4. εν] (2/2) III: 10046 V: 20002
5. φονω] (2/2) III: 10046 V: 20002
6. μαχαιρας] (0/2) None

- [?]: V: 20002
 - μαχαίρης: III: 10046
7. απεθανον] (1/2) III: 10046
- [?]πεθανον: V: 20002
8. περιηλθον] (2/2) III: 10046 V: 20002
9. εν] (2/2) III: 10046 V: 20002
10. μηλωταις] (1/2) III: 10046
- [?]ωταις: V: 20002
11. εν] (2/2) III: 10046 V: 20002
12. αιγειοις] (1/2) III: 10046
- αιγιοις: V: 20002
13. δερμασιν] (2/2) III: 10046 V: 20002
14. υστερουμενοι] (1/2) III: 10046
- [?]ερουμενοι: V: 20002
15. θλιβομενοι] (1/2) V: 20002
- θλειβομενοι: III: 10046
16. κακουχουμενοι] (1/2) III: 10046
- κα[?]χουμενοι: V: 20002

Verse 11:38

Byz^{RP}: ων¹ ουκ² ην³ αξιος⁴ ο⁵ κοσμος⁶ εν⁷ ερημiais⁸
 πλανωμενοι⁹ και¹⁰ ορεσιν¹¹ και¹² σπηλαιois¹³ και¹⁴
 ταις¹⁵ οπαις¹⁶ της¹⁷ γης¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	0	None
Number of witnesses that were taken into account in the collation ⁷⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ων	III
ουκ	III
ην	III
αξιος	III
ο	III
κοσμος	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ερημιαις	III
πλανωμενο	III
και	III
ορεσιν	III
και	III
σπηλαιois	III
και	III
ταις	III
οπαις	III
της	III
γης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ων] (3/3) III: 10046 IV: 20001 V: 20002
2. ουκ] (3/3) III: 10046 IV: 20001 V: 20002
3. ην] (3/3) III: 10046 IV: 20001 V: 20002
4. αξιος] (3/3) III: 10046 IV: 20001 V: 20002
5. ο] (2/3) III: 10046 IV: 20001
 - [?]: V: 20002
6. κοσμος] (2/3) III: 10046 IV: 20001
 - [?]οςμος: V: 20002
7. εν] (0/3) None

- επει: III: 10046
- επι: IV: 20001 V: 20002

8. ερημιας] (3/3) III: 10046 IV: 20001 V: 20002

9. πλανωμενοι] (2/3) III: 10046 IV: 20001

- πλανω[?]ενοι: V: 20002

10. και] (3/3) III: 10046 IV: 20001 V: 20002

11. ορεσιν] (2/3) III: 10046 V: 20002

- ορεσι: IV: 20001

12. και] (3/3) III: 10046 IV: 20001 V: 20002

13. σπηλαισις] (3/3) III: 10046 IV: 20001 V: 20002

14. και] (2/3) III: 10046 IV: 20001

- [?]ι: V: 20002

15. ταις] (3/3) III: 10046 IV: 20001 V: 20002

16. οπαις] (3/3) III: 10046 IV: 20001 V: 20002

17. της] (3/3) III: 10046 IV: 20001 V: 20002

18. γης] (3/3) III: 10046 IV: 20001 V: 20002

Verse 11:39

Byz^{RP}: και¹ ουτοι² παντες³ μαρτυρηθεντες⁴ δια⁵ της⁶
πιστεως⁷ ουκ⁸ εκομισαντο⁹ την¹⁰ επαγγελιαν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	0	None
Number of witnesses that were taken into account in the collation ⁷⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ουτοι	IV
παντες	III
μαρτυρηθεντες	III
δια	III
της	III
πιστεως	III
ουκ	III
εκομισαντο	III
την	III
επαγγελιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.11.39} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. καὶ] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
2. οὗτοι] (2/3) →unanimous_{heb.11.39} || V: 20002
 - *either missing or lacuna*: III: 10046
3. πάντες] (2/3) →unanimous_{heb.11.39} || III: 10046
 - [?]αντες: V: 20002
4. μαρτυρηθέντες] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
5. δια] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
6. της] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
7. πιστεως] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
8. ουκ] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
9. εκομισαντο] (3/3) →unanimous_{heb.11.39} || III: 10046 V: 20002
10. την] (2/3) →unanimous_{heb.11.39} || III: 10046
 - τας: V: 20002
11. επαγγελιαν] (2/3) →unanimous_{heb.11.39} || III: 10046

- επαγγελειας: V: [20002](#)

Verse 11:40

Byz^{RP}: του¹ θεου² περι³ ημων⁴ κρειττον⁵ τι⁶ προβλεψαμενου⁷
 ινα⁸ μη⁹ χωρις¹⁰ ημων¹¹ τελειωθωσιν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	0	None
Number of witnesses that were taken into account in the collation ⁸⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
του	III
θεου	III
περι	III
ημων	III
κρειττον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τι	III
προβλεψαμεν	III
ινα	III
μη	III
χωρις	III
ημων	III
τελειωθωσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.11.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. του] (3/3) III: 10046 IV: 20001 V: 20002
2. θεου] (3/3) III: 10046 IV: 20001 V: 20002
3. περι] (3/3) III: 10046 IV: 20001 V: 20002
4. ημων] (3/3) III: 10046 IV: 20001 V: 20002
5. κρειττον] (0/3) None
 - κριττον: III: 10046 IV: 20001 V: 20002
6. τι] (3/3) III: 10046 IV: 20001 V: 20002
7. προβλεψαμενου] (2/3) IV: 20001 V: 20002
 - προσβλεψαμενοι: III: 10046

8. $\iota\alpha]$ (3/3) III: 10046 IV: 20001 V: 20002
9. $\mu\eta]$ (3/3) III: 10046 IV: 20001 V: 20002
10. $\chi\omega\rho\iota\varsigma]$ (2/3) III: 10046 IV: 20001
- $\chi\omega\rho\epsilon\iota\varsigma$: V: 20002
11. $\eta\mu\omega\nu]$ (3/3) III: 10046 IV: 20001 V: 20002
12. $\tau\epsilon\lambda\epsilon\iota\omega\theta\omega\sigma\iota\nu]$ (2/3) III: 10046 V: 20002
- $\tau\epsilon\lambda\iota\omega\theta\omega\sigma\iota\nu$: IV: 20001